



3 The schedules to this application contain the following information:

SCHEDULE A NATIVE TITLE CLAIM GROUP [see Act, s 61]

The names (including Aboriginal names) of the persons (the *native title claim group*) on whose behalf the application is made or a sufficiently clear description of the persons so that it can be ascertained whether any particular person is 1 of those persons.

1. The native title claim group comprises the members of the Jalngarralu, Nawurlala, Parayi-Kakaru and Tjutamalin landholding groups (“the landholding group”) and those persons with rights and interests in the land and waters of northern Limbunya. Those persons according to the traditional laws acknowledged and customs observed by them:
 - (a) have spiritual, physical and/or historical associations with the area described in Schedule B (“the application area”) and are traditionally connected to the area through:
 - (i) descent from ancestors (including adoption) connected with the application area as described in paragraph 7(a) below; or
 - (ii) non-descent based connections as described in paragraphs 7(b) and 9 below; or
 - (iii) descent and non-descent based connections as described in paragraphs 7(c) and 10 below;
 - (b) hold the common or group rights and interests comprising the native title in the application area.
2. The application area is located in Malngin territory. The common body of traditional laws acknowledged and customs observed by members of the native title claim group govern how rights and interests in land are acquired and who holds them in particular parts of this territory, including the application area. The four landholding groups and the persons with rights and interests in northern Limbunya together comprise the native title claim group and constitute a community or group whose members hold the common or group rights comprising the native title over the application area as a whole.
3. The term “estate” is used to describe the land and waters associated with a landholding group – which are commonly named after a prominent site or place in the estate concerned. The four landholding groups are named after their respective estate areas and affiliated to the following parts of the application area:
 - (a) Jalngarralu – central, west and south-west
 - (b) Nawurlala – south-east
 - (c) Parayi-Kakaru – south-east
 - (d) Tjutamalin – central south and south-west

Some estates extend beyond the boundaries of the application area. Northern Limbunya is located in that part of the application north from the site Kungkarla to the northern boundary of Limbunya Perpetual Pastoral Lease.



4. The application area is located in Malgnin linguistic territory. Under the traditional laws acknowledged and customs observed by members of the native title claim group rights in land are not acquired through membership of a language group. Accordingly, linguistic affiliation or language group identity is not necessarily indicative of a person's connection to particular land and waters.
5. Members of the native title claim group have been recognised as traditional Aboriginal owners of other land under the *Aboriginal Land Rights (Northern Territory) Act 1976 (Cth)* ("the ALRA"):

Members of the Jalngarralu landholding group were recognised as members of the Jurntakal and Jupanyin groups respectively in the Mistake Creek Land Claim: *The Malgnin and Nyinin Claim to Mistake Creek Land Claim No. 133*. Report No. 50. Report and recommendation of the Aboriginal Land Commissioner, Justice Gray, to the Minister for Aboriginal and Torres Strait Islander Affairs and to the Administrator of the Northern Territory. Australian Government Publishing Service, Commonwealth of Australia, 1996 at paragraphs 3.5, 3.7 and 4.12.

6. The persons authorised to make the application are members of the following landholding groups:

Banjo Ryan Jangala: Jalngarralu, Parayi-Kakaru and northern Limbunya

Billy Hammill Japarta: Jalngarralu and Tjutamalin

Robbie Peters Jangari: Parayi-Kakaru and northern Limbunya

Timmy Vincent Julama: Jalngarralu and northern Limbunya

Violet Wadrill Nanaku: Tjutamalin and Nawurlala

Membership of the native title claim group

7. In accordance with the claimants' system of traditional laws and customs in relation to membership of a landholding group and the possession of rights and interests in land the native title claim group comprises all those persons who are:

- (a) descendants (by birth or adoption) of one or more of the following named and unnamed ancestors of the landholding groups ("the ancestors"):

JALNGARRALU (Janama/Jangari)

Descendants of Walukirta.

Butcher George

Emily (dcd), Hilda Nangari (dcd) (Rita, Daisy and Dick [MFF]), Mary (Connie Nangala and Peter Raymond (dcd) [MFF], Oscar George Jangari (dcd), John George (dcd) (Ena Oscar Nanaku and Norman Oscar Janama and their siblings [FFF]) [FF] and their descendants.



Descendants of unnamed Jurlama male. □

Vincent Lingiari Rilyji Japarta

Timmy Vincent Rilyji Jurlama and siblings [FF] and their descendants.

Lingiari Japarta

No known descendants.

Descendants of Karumarla Jangari and his son Limbunya Jimmy Kumpuwarraj Janama.

Jimmy Mangayarri Kartimarla Japalyi

Bill Ryan Jangala, Elsie Jalyawuk Nangala (adopted, dcd) (Marjorie Barry Nalyirri [MFF]) and Banjo Ryan Jangala (adopted) [FF] and their descendants.

Minnie Nurgaya Nalyirri

“Tiny” Wajayi Nawurla, Mona Nurrkangari Nawurla (dcd) and Spider Banjo Jarrajarra Jurlama (dcd) [MF] and their descendants.

Limbunya Glenn Jurlama (dcd) and Lily Lipayi Nawurla (dcd) and their descendants.

Descendants of Minnie Timayi Nalyirri.

Peter Limbunya Nurrilya Jurlama

Geoffrey Peters Wapngayarri Japarta and Dean Peters [FM] and descendants.

Spider Kurriya Jurlama

Velma Wara Nimarra [FM].

Judy Milngari Nawurla

No known descendants.

Daisy Cusack Nawurla

Roseanne Ruddick Nangari and siblings [MM] and their descendants.

Descendants of Frank Nakurrji Kumparijum Jangari or his son Limbunya Jack Pingyarri Jurlama.

Billy Hammill Japarta and siblings and their descendants (including John and Leah Lehman).

NAWURLALA (Janama/Jangari)

Descendants of Wirnyirriya.

Jerry Jiwaljawung Jangala

Tommy Dodd (dcd), Ida Malyik Nampin (Hal Bernard Janama [MFM]) and Milker Daisy Jalpngarri Nampin (dcd) (Violet Donald/Wadrill Nanaku and Kitty Mintawurr Nankaku; Rosemary Bernard Jurlama and siblings [MFM]) [FM] and their descendants.



Milly Yurnturtu Nangali

Nancy Frith Nangari (dcd) (Roslyn and Maureen Frith Nawurla [MM]), Lizzie Partari Nagari (Roy Yangki Jurlama [MM]) and Kuurla Japalyi [M] and their descendants.

PARAYI-KAKARU (Janama/Jangari)

Descendants of Jutuju Jangari.

Peter Kiltji Janama

Robbie Peters Jangari (Roynash Roy Nanaku [FFF]) and siblings [FF] and their descendants.

Descendants of Minnie Timayi Nalyirri.

Peter Limbunya Nurrilya Jurlama

Geoffrey Peters Wapngayarri Japarta [FM] and descendants.

Spider Kurriya Jurlama

Velma Wara Nimarra [FM].

Judy Milngari Nawurla

No known descendants.

Daisy Cusack Nawurla

Roseanne Ruddick Nangari and siblings [MM] and their descendants.

TJUTAMALIN (Janama/Jangari)

Descendants of Kurrangan Janama. □

Jerry Wangkai Jangari

Violet □ Donald/Wadrill Nanaku [FF] (Judith Donald Nimarra and siblings [MFF]) and their descendants.

Kitty Mintawurr Nanku [FF] (Michael Paddy Japarta and siblings [MFF]) and their descendants.

Mick Rangiyarri (dcd) [FF] – no known descendants.

Frank Nakurriji/Kumparijum Jangari

Elsie Mayawi (dcd), Mona (dcd) and Lizzie Yanjaiya Nanku (dcd) (Rosie, unnamed male, David Rankin Japarta and Billy Hammill Japarta [MFF]) [FF] and their descendants, including Leah and John Lehman [MMFF].

Johnny Wanparla Janama (dcd) and Pincher Nyurriyarri Janama (dcd) (Marie Japan and siblings [FFF]) [FF] and their descendants.

William Nyillarri Jangari

Mary Tantawurr Nanaku (dcd) (Lorraine Booth and siblings; Maurue Ryan Japarta [MFF]), Horace Walmin Janama (dcd), Ned Johns Janama and Queenie Bernard (Mick and Lewis Japarta [MFF]) [FF] and their descendants.



Nora Mungayi Nangari

Smiler Kartata Jangala (dcd) (Banjo Smiler Jangari and siblings [FMF]) and Daisy Milkngarri Nangala (dcd) (Willy Graham Japalyi and siblings; Eric Mulyungkari Japalyi [MMF]) [MF] and their descendants.

- (b) accepted as members of one (or more) of the landholding groups by the senior descent based members of the groups on the basis of their non-descent connections to the estate.
 - (c) persons with rights and interests in the land and waters of northern Limbunya by virtue of succession – due to the extinction of the original patriline – and their descendants (by birth or adoption): **Timmy Vincent, Banjo Ryan and Robbie Peters.**
8. The ancestors identified in paragraph 7(a) are the uppermost generation of the known ancestors of members of the native title claim group.
9. Under the claimants' system of traditional laws and customs a person can be recruited and recognised as a member of a landholding group (by the senior descent based members of the group) on the basis of non-descent connections to the estate. The non-descent connections that senior members of a landholding group have regard to when considering the recruitment of a particular individual, or inherited rights and interests by his or her descendants, are:
- (a) birth in an estate;
 - (b) long-term association with an estate; and
 - (c) possession of secular and traditional spiritual knowledge, authority, status and responsibility for an estate or surrounding country, in particular, knowledge of sites and their mythology.
10. The claimants' system of traditional laws and customs includes rules about succession to an area of land and waters in circumstances where, as in the case of northern Limbunya, the original patriline has ceased to exist. Additional information about these rules is contained in Schedule F.
11. Under the claimants' system of traditional laws and customs descent is the most important basis for the possession of rights and interests in land. Subject to individual circumstances members of the landholding group who are descended from one of the ancestors possess and transmit a wide range of traditional rights and interests.
12. Under the claimants' system of traditional laws and customs rights and interests in land are inherited through all four grandparental lines. However, members of the landholding group with descent connections through father's father and mother's father are generally able to activate the widest range of rights and interests in relation to the estate.
13. Under the claimants' system of traditional laws and customs the range of rights and interests in land possessed by members of a landholding group who are not descended from the ancestors depends on individual circumstances, including the nature and extent of their non-



descent connections to the estate. Such rights and interests are usually limited to the individual and are not transmittable.

14. A number of members of the native title claim group are members of more than one estate group, for example, due to different grandparental links to multiple estates.