



Extract from Register of Indigenous Land Use Agreements

NNTT number	SI2014/014
Short name	Wangkangurru Yarluyandi Pastoral ILUA - Kalamurina
ILUA type	Body Corporate
Date registered	13/01/2015
State/territory	South Australia
Local government region	Unincorporated Areas - SA

Description of the area covered by the agreement

The Agreement area is the geographical area described in SCHEDULE 3 and depicted in the map included in that Schedule.

The Agreement Area means the geographical area to which this Agreement applies, being portion of the Pastoral Lease Number 2412 recorded in Crown Lease Register book Volume 1323 Folio 22 known as Kalamurina and part of Pastoral Lease Number 2534 recorded in Crown Lease Register book Volume 1628 Folio 21 known as Kallakoopah West to which the determination of native title in the Wangkangurru Yarluyandi Native Title Claim SAD6016 of 1998 applies, excluding any public roads.

[Schedule 3 is an attachment to this Register extract]

Parties to agreement

Applicant

Party name	The Attorney-General on behalf of the State of South Australia
Contact address	c/- Crown Solicitor's Office GPO BOX 464 Adelaide South Australia 5001

Other Parties

Party name	Australian Wildlife Conservancy ACN 068 572 556
Contact address	c/- Australian Wildlife Conservancy ACN 068 572 556 PO BOX 8070 Subiaco East Western Australia 6008

Party name	Wangkangurru Yarluyandi Aboriginal Corporation
Contact address	c/- Camatta Lempens Level 1 345 King William Street Adelaide South Australia 5000

Period in which the agreement will operate

Start date not specified**End Date** not specified

5. This Agreement commences on the Commencement Date and continues indefinitely unless it is terminated or deregistered.
Commencement Date means the date on which the Agreement is registered and entered on the register pursuant to Part 8A of the Native Title Act 1993 (Cth).

Statements of the kind mentioned in ss. 24EB(1) or 24EBA(1) or (4)

The agreement includes no statements mentioned in subsection 24EB(1) or 24EBA(1) or (4)

Attachments to the entry

[Schedule 3 Description and map of Agreement Area.pdf](#)